



MONTGOMERY COUNTY WATER SYSTEM USER AGREEMENT

(Includes Water District I and Water District II)

P.O. Box 425, Troy, N.C. 27371
Phone 910/576-4221 ~ Phone 910/576-4566

INSTRUCTIONS:

1. An application needs to be filled out for each tap.
2. Water tap address must include a house number; if the tap is for a vacant property, please list the map number and a sketch of parcel.
3. Tap size will be a normal 3/4" residential size tap. If the tap is for commercial use or rental property, please contact our office.

Name _____

Water Tap Address _____

Billing Address _____

Street, Route, or Post Office Box

City, State, and Zip

Telephone Number: _____

Tap will be used for: *Check One* () Residence () Vacant Land () Commercial () Rental

The undersigned hereby makes application for water service and certifies that all above information is correct. Applicant agrees to comply with all laws applicable thereto. Applicant agrees to pay monthly minimum if fail to connect to system within 60 days of notification of system completion.

Signature of Applicant _____

Date: _____

MONTGOMERY COUNTY WATER SYSTEM APPLICATION

This form must be completely filled out by whomever lives at the residence.

**SERVICE ADDRESS IS REQUIRED
BEFORE SERVICE CAN BE TURNED ON**

We will need to make a copy of two forms of identification

Please Print

Name: _____

Service Address: _____

Billing Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone# _____ **DL#** _____ **SS#** _____

Work: _____ **Work #** _____

Spouse's Name: _____

Spouse's Work & Work Phone # _____

Name, Phone, & Relationship of Two Persons We Can Contact If You Are Unreachable:

(Phone Numbers Must Be Different Than Above Home Phone)

1 _____ Phone#: _____

2 _____ Phone#: _____

Service Address and Physical Description of Your Home

(If you do not know your 911 Address, please call 576-0608)

How many people live here? _____

Please list the names: _____

If you are renting: Owner's Name _____

Address and Phone Number _____

***I attest that the above is correct to the best of my knowledge.
I understand that the county's responsibility stops at the meter box.***

Sign Name _____ **Date:** _____